



Anchorage Waterways Council presents

## Ecology of Bears & Salmon in Anchorage

Friday, January 30, 6:00-9:00 pm

AWC business meeting and year in review 6-7 pm

Program begins at 7 pm.

BP Energy Center

Light Refreshments



[www.anchoragecreeks.org](http://www.anchoragecreeks.org) or call 272-7335.

Join the discussion with **moderator** William Saupe, Attorney;  
Ashburn & Mason and **panel** members:

- Biologist Sean Farley; Bear Inventory
- Biologist Lance Trasky; Fish Habitat
- Biologist Rick Sinnott; Chair, Anchorage Bear Committee
- Elizabeth Manning; Anchorage Bear Committee
  - Education sub-Committee Chair
- Brad Dunker; MOA; Anchorage Bear Committee Member

Panelists represent Alaska Department of Fish & Game, the Municipality of Anchorage, the newly formed Anchorage Bear Committee and private views.